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Dear Mr Hales,

7 QUESTIONS FOR YOU

I speak the truth (Ephesians 4 v 25). I do not lie (Colossians 3 v 9)

My father came into a very different fellowship to what the PBCC is now aged 16 in 1950 right out of the world. He was fervent for the truth and a righteous man. He was withdrawn from in September 1972 because church leaders James H Symington, Henry Magahy, B Martin Edwards and Oliver Smaldon deceived the Leeds congregation into believing that he was a bad man. Mother followed. I left them at that point, aged 16, and devoted myself fully to the brethren teachings.

In March 1973 my father re-applied for fellowship. I was delighted. Oliver Smaldon took his application to EB leader James H Symington who reacted by spitting on the ground and pronouncing that he hadn't broken his link with Leslie W Turner (Doncaster). That's patently untrue as well as irrelevant. A barrage of insults followed.

My dear father and mother wanted reconciliation but JHS and consequently OS did not. My parents were devastated and never really recovered.

This demonstrates that leaders, even those called 'men of God', are not infallible and not necessarily exemplary in their spirits and attitudes. Indeed, they can be quite the opposite.

Brian Deck of Motueka, NZ was staying with us in Leeds in October 1965 when your father and uncle were withdrawn from. Under JT Junior's instruction, most if not all Australian ministers were called back home in shame. My father, mother and Brian Deck were clear as to the issues which included commerce in the assembly, defrauding the depot and your father and uncle wanting to usurp JT Jr's place as leader of the Exclusive Brethren. JTJr was clear at that point as confirmed by the [reading](#) at Nostrand Avenue NY, two days before your father and uncle were withdrawn from (see [link](#)). Scripture is very clear too (Matthew 6 v 24, 1 Timothy 6 v 9).

Your father and uncle even repented (see [Letter from JSH to Brian Deck](#) and [WBH to Brian Deck](#), and from [JSH to Robert Gibb](#)).

Then, during the eighties, my two younger brothers Ralph and Cedric were withdrawn from without any righteous basis at all.

In 2000, I took OS to visit my mother on her deathbed to put matters right with her but he denied ever saying what they witnessed he had said. Her room was decorated with cards from Christians who loved her, acknowledging that she'd turned them to Christ.

Then in May 2003, after they had died, it was acknowledged that my parents should never have been withdrawn from (see [link](#)).

Then, in October 2017 when I was 61, after separating me from my family, business and the brethren I loved, you joined with my younger brother Garth and Roger Edwards to deceive the Leeds brethren into agreeing to withdraw from me. All the brethren right round the world unquestioningly acquiesced with that judgment like you had taught them to do.

Your authority for that wasn't God at all. It was the NSW Stewards' Foundation of Christian Brethren Act, 1989 which you most probably had a part in creating.

The NSW Parliament had been deceived into enshrining this Act into law so I went to the NSW Police who gave me Incident No E80952761 for bringing in Fred Nile MP for questioning and now the NSW Attorney General and the Law Reform Commission are reviewing whether the Act is valid and constitutional because it doesn't make any provision for PBCC members that you choose to excommunicate.

My seven questions to you are:

1. Do you use the NSW Stewards' Foundation of Christian Brethren Act, 1989 that underpins the wretched property trusts in accord with your assumed dual role powers as both Trustee and Church Leader to designate myself and others as past members by excommunicating them?
2. Why was the NSW Stewards' Foundation of Christian Brethren Act, 1989 rushed through the NSW Parliament's Upper House and on to the Legislative Assembly all on 23rd November 1989 after being introduced into the Lower House by Attorney General John Dowd and John Howard on 15th November 1989?
3. Was Attorney General John Dowd's resignation from the Supreme Court bench due to him being the scapegoat for you and ex-Prime Minister John Howard because you were both gunning for leadership positions behind the scenes?
4. Did you set up one of my female employees and manipulate the legal system so that I paid her money to make it look as though I was having a relationship with her?
5. Did you shroud all these matters in stifling confidentiality agreements and Penal Notices to protect yourself, the perpetrator, from exposure?
6. Did you use my local brethren and family to try to put me in jail and bankrupt me to protect yourself from being exposed as the perpetrator of all this nastiness?
7. Why have you forced me to spent £2,500,000 (AU\$5,000,000) defending myself against your legal attacks against me and visiting fellow sufferers such as Jim DeSeyn in Neche, North Dakota in order to understand what you've been doing to us?

The NSW Stewards' Foundation of Christian Brethren Act, 1989 is such a wicked law that it facilitates full blown servitude to yourself via psychological slavery, so creating what's fundamentally a totalitarian empire under your rule.

It's also significant that when I met John Howard in June 2023, he said that he would not feel comfortable about attending a meeting between you and me to resolve matters.

You, as leader of the PBCC and trustee, having excommunicated me. proceeded to endeavour to take away my property and redistribute my wealth to whoever you chose. That's patently unrighteous and this renders you a man of Belial as per Proverbs 6 v 12-19. Verse 15 is emphasised in verse 27 of Matthew 7.

The only door open to you now, Bruce, is the one of repentance (Hymn 123 – Repentance only God requires from man, And faith in Christ His well-beloved Son). Yes, everyone who reaches out to Christ will be saved (Romans 10 v 1-13).

My advice to you would be to confess the truth of what you've done to your local brethren before the authorities come to arrest you and bring you to justice.

God will not be mocked (Galatians 6 v 7). God brings back that which is past (Ecclesiastes 3 v 15).

Your faithful messenger,

Lance J Christie

APPEAL

Bible scripture teaches us that the rock is the symbol of strength, stability and the unwavering nature of God. The prudent man built his house on the rock (Matthew 7 v 25) so when the rain comes and the wind blows that house will not fall. A house built on the sand is a house built on human frailty, mainly the love of money above the love of God.

Bruce, the world sees the PBCC as a house built on the sand while it's under your leadership and holds you in more disdain than you can muster for the world.

That's why I'm asking you to cease your hiding in darkened places and acknowledge or deny, yea or nay, whether the PBCC utilise the vile provisions of the Trusts enabled by the NSW Stewards' Foundation of Christian Brethren Act 1989 so that you can control your flock.

A non-answer will be taken as an affirmative.

NOTES

The following is background for an understanding of the unchristianlike trusts of the PBCC:

First of all, trusts require enabling legislation!

The trusts foisted on the PBCC are the antithesis of normal trusts worldwide.

The only legislation in the world known to establish trusts of the base nature described herein is the NSW Stewards' Foundation of Christian Brethren Act 1989 (the Stewards' Foundation Act). The PBCC qualifies as a congregation styled after a Christian Assembly for the purpose of this Act.

The Stewards' Foundation Act has been recognised for sanctioning non-provision for past members of the PBCC assembly by the NSW Attorney General's Justice and Law Reform Office in correspondence IM21/28595 EAP21/13729.

The Stewards' Foundation Act incredibly provides for a Trustee (in the PBCC case, Bruce Hales) to replace a PBCC property owner as beneficiary of their own trusts once they cease to be a PBCC member and therefore a trust beneficiary. This loss of beneficiary rights occurs immediately once the person has been excommunicated on the declaration of the Church Leader/Trustee, ie yourself.

This is an act of dispossession and for this reason the Stewards' Foundation Act should never have been enacted.

The NSW Justice and Law Reform Office has recognised the need for a review of the Act and have invited submissions to that effect.

NSW Government policy requires legislation to be reviewed within three to five years after an Act has been passed so the review of the Stewards' Foundation Act is now thirty years overdue.